

# THE BAPTIST RECORD.

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He who walks through life with an even temper and a gentle patience, patient with himself, patient with others, patient with difficulties and crosses, has an everyday greatness beyond that which is won in battle or chanted in cathedrals.—Dr. Dewey.

It is a vain thought to flee from the work that God appoints us, for the sake of finding a greater blessing to our own souls, as if we could choose for ourselves where we shall find the fulness of the divine presence, instead of seeking it where alone it is to be found, in loving obedience.—George Eliot.

There is no life so humble that, if it be true and genuinely human and obedient to God, it may not hope to shed some of his light. There is no light so meager that the greatest and wisest of us can afford to despise it. We cannot know at what moment it may flash forth with the life of God.—Phillips Brooks.

True faith is full of ingenuity and hearty simplicity, free from suspicion, wise and confident, trusting upon generals without watching and prying into unnecessary or indiscernible particulars. No man carries his bed into his field to watch how his corn grows, but believes upon the general order of Providence and nature; and at harvest finds himself not deceived.—Jeremy Taylor.

Emerson, being questioned by a skeptic as to his belief in miracles, smiled, pointed to a fly on a window pane, and made no comment. William Jennings Bryan says one may drop a brown seed into black soil, and it comes up a green shoot. You let it grow and by and by you pull up its roots and you find it red. You cut the red root and find it has a white heart. Can any one tell how this comes about—how brown cast into black results in green and then in red and white? Yet you eat your raddish without troubling your mind over miracles. Men are not distressed by miracles in the dining room; they reserve them all for religion.

Christianity emasculates no man, makes no man effeminate, depreciates no manly virtue. There is nothing that puts so much iron into the blood, nothing that tones and builds up the manly nature, nothing that inspires and sustains the virtues of manliness, nothing that emphasizes and exalts manliness, as does Christianity. The purpose, the incarnate idea of Christianity, is to make magnificent manhood—to make men like Christ, the manliest of all men.

The denial of one's self is a cardinal teaching of Christianity. This impresses him who studies the life and words of its Author, Christ Jesus; and the denying of one's self demands greater manliness, more heroism and bravery, than ever was displayed in colosseum contests, hippodrome race, or battlefield struggle. To keep your body under, its appetites and desires in subjection, to deny yourself gratifications to which avenues of access are open to you, to face the cutting sarcasm of an enemy and utter not revile, to be injured and not retaliate, to toil, suffer and sacrifice to uplift and bless

those who recompense you not infrequently with a curse and a kick—in other words, to be and live a Christian life—insures a field for the development of manliness such as is to be found nowhere else in the world.

If a man is seeking a means by which manliness may be developed and sustained, if he wants an arena in which to display bravery, heroism, loyalty to truth, to right, to duty—there is none such as Christianity offers.—Rev. I. W. Grimes.

## Who Should Go to the Seminary?

By W. F. Yarborough.

Many of our young preachers must decide this question just now with reference to themselves, and there is a possibility that some of them will make the mistake of their lives just at this point. I am free to admit that not every preacher ought to go to the Seminary, but there ought to be exceptional reasons for not going, and these reasons ought to be so manifest that a decision can be easily reached. The opportunity to go, ought, in most cases, to be taken as an unmistakable indication of the duty to go. In the face of financial stringency, the advice of the misguided friends, and the flattering solicitations of unwise churches, it is often difficult to reach a decision. Procrastination is the pit-fall in which many a Seminary course is wrecked. My young brother, if you intend to go at all go next session if you possibly can, even though you are a month late. I don't think the devil wants you to go and he will likely keep you out as long as he can.

In deciding this question give the leading of Providence a large place in your life. The writer recalls very vividly two impressions which came to him soon after he reached the fixed conviction that he must preach. These impressions have had much to do with his subsequent life and will ever have a large place in his experience. The one, was that he was under obligation to make the most efficient preacher possible under God for him to make; the other, was that if it was God's will for him to have an education, or the advantages of literary and theological training, there would be an open door. Given a sense of responsibility for one's talents and the opportunity to raise them to the highest point of efficiency, and it follows that the opportunity will be redeemed.

I take it that the chief value of a theological course is found in the fact that it makes a preacher so at home with his books, especially the book, that he knows how to use them efficiently in his life work. He learns something of the canons of interpretation from the masters of hermeneutics, that will keep him from running wild in his exegesis of scripture. Then he learns how to distinguish between the wheat and the chaff in questions of Biblical criticism. The fair yet unfaltering spirit with which the Divine authority of scripture is maintained in our Seminary at Louisville marks it as one of the strongest bulwarks for the defence of "the faith once for all delivered

to the saints" to be found anywhere. In these days when so many institutions of learning, even theological seminaries, play fast and loose with this great doctrine of inspiration or Divine authority of the word, it is refreshing to see a broad-gauged institution with sound scholarship and catholicity of spirit, standing unflinchingly for this, the bedrock of the Christian faith. Some other institutions, even further south, though not of our faith, bear the impress of the radical criticism to such an extent as to augur no good for the future. When Baptists surrender this citadel they may as well quit the field as a separate force in the Christian world, for when they can no longer show a "Thus saith the Lord," for their distinctive principles they have removed the foundations on which they rest. Thank God for such a Seminary as ours is, in such a time as this.

The young preacher who thinks himself original and who is constantly discovering new interpretations of scripture ought to go to the Seminary, and go with the professors to that eminence from which they can view the landscape o'er and familiarize themselves with the history of doctrine. They will find that many of their new discoveries are exploded heresies of other days, presenting themselves possibly in some new garb. Many a theological fad is only some hoary, but false, dogma bearing a new name.

Not to be despised among the assets of a seminary course are the fellowships formed at the Seminary. These will be an inspiration and stimulus throughout life. They have contributed much to the unity and strength of the Southern Baptist Convention, the mightiest religious force among Baptists in the world today. Brother preacher, if you expect to work with the Southern Baptist Convention you will greatly increase the sphere of your influence and power, and therefore glorify God, by taking a course in the Southern Baptist Theological Seminary.

## Some Meetings.

The first with Meridian church Saturday before the first Sunday in August, continued eight days, did all the preaching, result, the church greatly revived, six additions by restoration and three by baptism.

The second Sunday at Macedonia, there Brother Linder came to our assistance, we preached six days and closed, baptizing four as a visible result.

Saturday before the third Sunday we came to Concord, our home church where I have been pastor for fourteen years. Bro. B. L. McKee came in Monday, preached the remainder of the week in the power and spirit of our Master; closed Sunday, baptizing 18, leaving one not able to be baptized.

Went at night to Spring Creek, there found Brother J. Gaines at work for the salvation of the lost. We continued until the next Friday night and closed with six baptisms.

Yours truly,  
J. F. McKIBBEN.



## Evangelist Cates and His Work.

Since the day of Christ and his fore-runner, any man who under God has brought great things to pass, has been more or less criticized. The work of Brother Cates is so obviously of God and so certain to stand the test of time because God's work will stand God's test, that his friends have not felt it needful to defend him against the criticisms of dear brethren, who evidently talk because they do not know whereof they speak.

Brother Cates is so very busy, being blessed of God in winning on an average of more than one thousand souls to the Lord per month, that he, of course, has no time to be answering his critics. But for a few reasons, I felt it was my duty to Brother Cates, and especially to the cause of our common Lord for whom he is giving his life inch by inch, to state just a few facts, not by way of wasting time in a disputation, but in order that God's people might know the facts just as they stand.

First, I wish to quote from Rev. W. T. Gordon of Marshall, Texas, in "The Word and Way"—in writing of Brother Cates' great meeting in that city, he says:

"East Texas never had such a religious awakening in all of its history. For months Brother Cates had been preaching, laboring, praying day and night, and was weary and worn when he came. But he soon began to recuperate and put his whole soul and strength into the work. His methods were unlike the usual. He began at once to enlist those who cared to be soul-winners, and soon showed himself a master of revivals. His leadership was most signal."

He preached the old fashioned gospel of a bottomless hell and a topless heaven, convincing men of their lost and ruined condition, needing a salvation which could be obtained only by publicly confessing their sins, and falling under the blood of Christ, surrendering all to him and promising to take the Bible and go to the church where it leads, and line up for service. He enlists the workers in his meetings, as real soul-winners, all the time putting great honor upon the church and the pastor, with an assured success.

His preaching is accompanied by the power and demonstration of the spirit of God. The two Baptist churches have been reaping large and most satisfactory results from these meetings. The spirit of the revival continues. Additions and baptisms at nearly every service. A weekly soul-winner's meeting is being conducted at one or other of the churches at which souls are saved and conversions reported from week to week.

Next I want to quote from Dr. Geo. H. Catecher, D. D., pastor of the Baptist church at Dyersburg, Tenn. He writes as follows to the "Baptist and Reflector":

"At no time did he resort to any method in the conduct of a single service that was, in any way, blame-worthy."

As to the offering, it was stated, before the committee to receive funds and repeated several times before the audience at large, that whatever offering was made, they were to understand that it was a gift to Mr. Cates and that their obligation was to cease the very moment the money passed into his hands, and that, after that time, he alone was responsible to God for whatever disposition he might choose to make of it. As to his relationship to any missionary, he stated that that was purely his private affair between himself and his God, and he asked naught of any man on that score.

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I believe in George C. Cates as an honest, fearless, consecrated man of God. His coming to Dyersburg has been a great help to the moral and religious life of our people. If many of the converts should fail to be what they ought to be, I do not believe the fault can be charged to Bro. Cates."

We can produce similar testimonials almost without limit from all over the country, and while we do not think it necessary, we must quote from Rev. R. A. Kimbrough of Tupelo, Miss.

"Rev. George C. Cates came here three weeks ago and stayed with us twelve days. The churches were already committed to co-operate in the meeting. The business houses had signed an agreement to close from 10 to 12 o'clock in day-time services. The meetings were held in Oil Mill seed shed seating about two thousand people. The preacher preached the gospel in its power and simplicity and with great earnestness. He is a man of faith in God and accepts God's word as final and declares the Bible message of repentance toward our Lord, and faith toward Jesus Christ. He makes it very plain that a sinner is surely lost without Christ and eternally saved with him. He lays great stress on merit of Christ by reason of his shed blood. He makes it plain that the saved should serve because they are saved and not serve to save. He is more careful for evidence of conversion before he counts one a convert than most churches I know of before they will receive one for membership. If a man is not converted when Cates counts him, I cannot see how Cates can be to blame. He may not bring them by your method, brother, but he brings Christ to them and them to Christ, and is bringing more than any man I know of—the card signing evangelist, not excepted."

Now I wish to speak for myself and I speak whereof I do know. Since Bro. Cates has been in a great meeting in our City for the past fifteen days, during that time, the Lord has given us the greatest Holy Ghost, old-time meeting which this City has ever seen. Having a very difficult field, here, I have been anxious as to the results of our hoped-for meeting, and I praise God for the glorious victory which He has given us in his name.

I want to say that Bro. Cates' platform is entirely scriptural and he stands squarely on that platform from start to finish. The keynote of every service is—to glorify God. He prayed and preached the naked word of God and helped the Pastors get their members to pray and preach the word of God until our whole City was seized with deep, old-time conviction for sin, and we have hardly been able, with the many visiting ministers, to answer the calls of the lost as they have cried out: "What must we do to be saved," and we will praise God forever that many hundreds of these precious souls have been saved. I want to give you verbatim a statement signed by the Pastors in our City.

"We want to say that if men are not saved when George C. Cates counts them saved, we do not know anything else that could be done, or that they could be required to do to make their salvation more certain. We have never seen converts put through such scriptural tests, nor have we ever seen a man use such caution as he uses."

There are absolutely no objectionable methods used by him, and no high pressure except the pressure of God's power which

is so great that men cannot withstand it." (Signed.)

JAS. B. LEAVELL, Pastor First Baptist Church.

F. N. BUTLER, Pastor East McComb Baptist Church.

J. H. LANE, Pastor South McComb Baptist Church.

This statement is also signed by every pastor, and by every minister working regularly in the immediate vicinity. Also by our own Charles H. Otken, the present superintendent of Education, who has for many years been one of the most honored ministers.

I have written this in the interest of truth and justice that all may know the facts in the case as to the work of Brother Cates.

I cannot but add a few words concerning the first of his great meetings in our state. I was cashier of the Bank of Oxford just before Brother Cates came to Oxford, which was his first meeting in the state. It gives me great pleasure to testify as to the marvelous results of that meeting for the glory of God. Our whole town was stirred to its very center, and there were many hundreds of precious souls saved, and our whole city was made into a new Oxford.

We had been waging for years a persistent fight against blind tigers, and other vices in our town, but it seemed impossible to down them. You could take almost any stand on the public square and see places where we were certain in our own mind that whiskey was being illegally sold, but it seemed impossible to prove the facts and convict the guilty parties. As a result of that great meeting, every one of those blind tigers was put out of business, besides many other places of vice closed up permanently, and at the following term of court the judge was so delighted to find such a new state of things in our town that he stated, on the bench, that he could not have taken all of the militia in the state of Mississippi and have done for Oxford by way of civic purity what had been done by that meeting.

Many confirmed drunkards and gamblers were saved, and not only did the meeting reach and save the town for God, but it even reached down to the State University and every young woman in the Woman's Dormitory was saved except one. There were some remarkable Saul of Tarsus conversions among the young women in the University, and of such conversions, we know a number who are today just as devoted to the service of Jehovah God as they were to the Goddess of pleasure.

Some of the most influential laymen in the town were among the converted drunkards in that meeting. I cannot close without a few words as to the lasting effects of the Oxford meeting so great and so lasting was its influence upon our church and Sunday school that just one year afterwards our Sunday school in the Baptist church had a great anniversary service commemorating our great meeting. At this service, the same songs were sung, and the verse of praise which Brother Cates had taught to the people, so familiar to all who labor with him, was many times repeated. While I have been away from there for some time, my family is still there and being in continual communication with them, especially my Brother Landrum, whose headquarters are there, I feel fully qualified to bear testimony as to its lasting effects. That meeting paved the way for the many great meetings which God has given Brother Cates in Mississippi.

These are facts which no honest man will question, and it shows that God's work,

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through Brother Cates, speaks for itself, where he is given a fair chance and where the judges are impartial. When I observe Brother Cates' work at Oxford and elsewhere, I am reminded of what the great George D. Prentiss said when somebody criticised the mouth of Henry Clay, whom he greatly admired. His reply was: "We are always ready for Clay's defense, but we are not needed now for Henry Clay's mouth can speak for itself."

If the fact that some of the conversions from a man's work fall away is to militate against the genuineness of his work, then the Peter, who denied and the Judas who betrayed would militate against the work of the Lord, himself.

I want to say that Bro. Cates certainly does see to it that every possible scriptural test and requirement is made of the converts before they are counted saved, and I am sure that if every pastor will work as hard in trying to keep these converts in line as Brother Cates has worked to get them saved, there will be no criticism of the converts of this meeting.

I earnestly crave the prayers of all of my brethren, that I may strive as faithfully as I possibly can to train and help our great army of converts here to grow in grace as Brother Cates has labored to help us get them saved.

All who know me, are aware that I am not of a disputing family and I have not written this in that spirit but for the sake of justice and truth, and for the sake of a lost world for the glory of our God, for which cause our dear Brother Cates is daily and hourly, I believe, burning out his life for God and his glory.

We had here 669 conversions in 15 days, railroad engineers, conductors, brakemen and other workmen were saved. Several professional gamblers were saved and one devotes his whole time henceforth to God's work. Some one has said truthfully, that if God is not working through Geo. C. Cates, then he is the most remarkable personage since our Lord left the earth. Bless the Lord.

Prayerfully yours,  
JAS. B. LEAVELL.

### Pessimism the Cause of Unbelief.

E. L. Wesson.

I hate to fall into the hands of the demon of pessimism or to meet with one afflicted by his influence. I used to think that special demon an angel of light sent to keep me warned of coming evils, but I have learned that he is the misanthropic demon sent especially to the heart of unbelief to stupefy the sensibilities, discourage the aspirations, gloomify the conversation and devitalize the labors of those who could and should be soul winners.

I was once specially fond of reading that statement of Paul to Timothy, "In the last days perilous times shall come. For men shall be lovers of their own selves," and so forth, 2 Tim. 3. I would read it over very religiously and sigh to myself and say, "those times are here right now." And I thought I was exceedingly religious. Then I would turn to 1 Tim. 4 and read "carefully and prayerfully" the first verses and get so gloomy that I would say to myself, some times then I can't read the signs correctly, and if it is there is no use looking for blessings." And I would sigh and "feel like everything was going to be bad." I was

very prayerful in those days, but it was the prayer of gloomy forebodings. Don't you say my liver was wrong, it was not, it was my headology that was depressing me through the influence of the demon of pessimism on my poor unbelieving heart, that was looking at men and conditions instead of trusting absolutely and wholly in God.

Oh, joy, sweet joy! I never can forget the day that I learned that the being, or influence, that I believed was an angel of light given to warn me of coming evils was not an angel but a smutty winged demon sent to befog my way and hinder my faith and work. I am not troubled with that demon any more. I have quit looking at conditions and looking for signs of the last days when perilous times shall come. I have quit looking at people, or to people for results; I now look to God. I meet a brother now and then, sometimes the now and then come so close together that I think they must be the same old time, who is suffering with the demon spirit of pessimism and he begins to complain of the deadness of the churches, the hardness of sinners, the defects of Christians, the general secularization of religion and the ineffectualness of preaching as compared with "the good old days" of the past. I know what is the matter at once. The poor fellow is in the hands of the demon of pessimism, and that demon came into him at the back door of "the heart of unbelief" which doubts the promises of God. God pity all such for they suffer in many ways. They are robbed of all joy in service because they are absolutely void of the inspiring pleasure of expecting results from their labors. Prayer to them is hollow cant; the Spirit of God cannot sanction such pessimistic whining. God pity the church that has a pastor with such a spirit of pessimism. I met such a pastor not long since. He had just closed a meeting of four days, with no results, and he was blaming the people. Poor people! He said they cared for nothing but the "almighty dollar," and it was useless to throw away time trying to hold a meeting, etc. Poor fellow! Don't you feel sorry for him? Do you see his trouble? I do. He was looking for results from the people instead of from God. Had he been looking to God alone to produce results in the people, by the in-working of His Holy Spirit, his tune would have been different. The demon of pessimism had taken his eye of faith off of God and turned his beclouded gaze toward the people. Will you suffer me to say one or two plain things? I would not speak thus were it not that I speak from personal pessimistic experience, the preaching of any man in that state of mind is a curse! Not even the devil himself could do more to dishonor God and His word than does the preaching of a man who is beclouded and gloomified by the spirit of pessimism. I had better stop right here and let you think.

Brethren the spirit of pessimism is not of God. All of the promises of God in Christ are still, "yea, and in Him amen." People are now just as they have ever been, and God is the same omnipotent God. Pessimism is the result of unbelief in the promises of God, and unbelief is usually the result of neglect of the word of God and close secret prayer.

### Time For Mission Study.

What are the young people of Mississippi going to do about the study of Missions this fall? This season is the very best for taking up mission study, because all of us are turning now with new vigor to our

church work, and we are anxious to undertake something which would really count for the progress of the kingdom of God.

I am glad that we have two new text books for Mission Study Class work which we can recommend so heartily. They are being received with great favor.

The new text book on China is winning popularity everywhere it goes. It is called "The Uplift of China" and is a splendid book in every way. We have prepared a special booklet on our own work in China to be used along with this text book. This will give added interest to the study. We have also most excellent "Helps for Leaders" which will enable the class to do the best work.

The new text book on home missions is called "The Challenge of the City." It is written by Dr. Josiah Strong. It lays upon our consciences the great problems connected with the city, and calls upon churches to rise to meet a great duty. While this study is especially interesting to those who live in the city, it has none the less a deep interest for those who live in the country, and should consequently be studied by all. The City is an institution which is affecting the whole fabric of our national life, and the problems in connection with it should be understood by our entire people.

Should any class wish to pursue another home mission study, we have a splendid one based upon the text book called "Aliens of Americans." This text book is a study of the significant immigration questions which are becoming more vital every day, as the throngs of alien people flock to our shores. We might also say that we can furnish splendid courses of study upon Africa, Japan and India.

Once more we ask what are our young people going to do about this study of Missions? Here are text books with most excellent additional helps to facilitate successful study. There is upon us that great obligation to know about the world which Christ came to save, and which He has sent us to evangelize. Can there be any reason why our young people should not become informed on this great subject which lies so close to the heart of our Lord? Are we willing to give the little time that will be required to take one or more of these courses of study, and thus help ourselves on to a better knowledge of our obligations to our fellowmen?

The Educational Secretary of the Foreign Mission Board of the Southern Baptist Convention will be glad to send to any one who wishes it, information concerning the courses of study and how to conduct them.

T. B. RAY,  
Educational Secretary, Foreign Mission Board, Richmond, Va.

### Amite, La.

I closed a two weeks meeting at Osyka, assisted by Bro. J. B. Lawrence, last Thursday morning. Sixty-six additions, 12 by letter and 54 by baptism. There were two waiting for baptism when the meeting began, so I baptized fifty-five Thursday a. m. in twenty-six minutes. Brother Lawrence, received a liberal expression from the people \$122.77. Also the pastor was voted a unanimous call for 1908; also a month's vacation and a purse of \$50.00 for expense money. There have been 93 additions to the Osyka church this year and 72 to the Amite church. May God richly bless you in your work.

In Christian love,  
J. R. G. HEWLETT.



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## Laymen and Evangelization.

"Go ye therefore and teach all nations." This is a broad and strong command, but it is no stronger nor broader than "be ye yourselves also holy in all manner of living, because it is written, Ye shall be holy, for I am holy." To be called into holiness is in accord with the great purposes of God, for those who believe in Christ are "the called of God."

But, brethren, had you ever thought of the relation between obedience and holiness? Hear what God says: "Ye have seen what I did to the Egyptians, and how I bear you on eagles' wings, and brought you unto myself. Now, therefore, if ye will obey my voice indeed, and keep my covenant, ye shall be a peculiar treasure unto me above all people. Ye shall be unto me a kingdom of priests and an holy nation." These words interpreted from the view point of the present dispensation would simply refer to the condition upon which a redeemed soul may come into a holy relation with God. The link between redemption and holiness is obedience. "But in this act of obedience required to gain holiness, we must needs carry out in our lives the spirit of the great commission as stated at the beginning."

Had you ever noticed what stress is laid on the value of the word, "Sanctify them through thy truth thy word is truth." How be sanctified through the word? simply by doing the word. How do the word? by doing God's commands, which means that we, who claim Christ as our redeemer, see to it that He shall indeed soon enter into His inheritance. We have had the above to say about the importance of holiness, because it is only the holy one who can do God's work. A great many people do not under-

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stand why they are so unprofitable in their endeavor, and so lack the joy they observe in others. As another has so forcefully put it, "the place God gave holiness in His call they have not given it in their response." If you would like to do efficient service in God's vineyard, you must prepare yourself for it. Paul tells Timothy how it is done. "If a man therefore purge himself from these he shall be a vessel unto honor, sanctified and meet for the Master's use, and prepared unto every good work." Brother, it seems that "to be a vessel unto honor" is enough to inspire every right thinking Christian to the highest activities in Christian service, to think of being "meet for the realms of ecstatic joys and songs of hallelujahs."

## The Central Association.

This body met in its sixty-second session with the Baptist church at Pokahontas, (the old Mt. Pisgah church), on September 5th, 1907. W. F. Yarbrough was elected moderator, J. S. Riser, Clerk, and W. T. Ratliff, treasurer. Pastor P. A. Haman had arranged well for the gathering and seemed to enjoy the occasion very much. The attendance was better than it was last year, and of excellent quality. As usual, at associations, some of the churches were not represented. It is the custom in this association to appoint chairman of committees a year in advance. All these chairmen were present. It is rarely the case that thirteen men appointed one year in advance all appear at the appointed time. The report on temperance carried a clear and certain ring. There was no doubt that the old Central was ready to go on record as being ready for statutory prohibition. The governor elect was called upon by this body to use his best efforts to put our state under prohibition law.

The three reports on state, home and foreign missions, were read together and then each was discussed, by various brethren. These reports were vigorous and advanced, and were strongly supported by the speakers. The brethren agreed that the ratio of 5 for state Missions, 5 for home missions and 7-1-2 for foreign missions, as fixed by our mission boards, forms a wise basis for carrying on our work in the various spheres of effort. Missions is the question in all Christian work. It towers above all things else. All other enterprises are simply auxiliary and secondary.

Mississippi College, Ministerial Education Publications, B. Y. P. U., The Orphanage, Woman's Work and the other objects usually receiving attention, received as much consideration as the brief time given would allow, only two days. A collection of \$27.75 was taken for the Orphanage. The Orphanage was shown to be in excellent condition. There were some strong speeches made in the association, we think somewhat above those usually heard on such occasions.

After disposing of the matters incident to the closing of such meetings, the association adjourned to meet with the Clinton church on Wednesday before the 2nd Sunday in September, 1908.

The church at Pokahontas protracted the meeting, Brother Riley, of Jackson, remaining over to do the preaching.

The entertainment was first-class in every way. The editor, in company with Rev. T. J. Burks, was a guest in the hospitable home of Mr. D. P. Coughlin and his estimable wife, who are members of the Methodist church at Pokahontas.

Rev. J. S. Compere, missionary to Africa, has returned to the states for a rest. He is a cousin of President E. Y. Mullins.

J. P. Harrington has just closed a good meeting at Braxton with Pastor Welch. Church greatly revived and received 27 additions. Church moved up to half time and called Brother Welch for next year.

Evangelist Solomon and his singer have held a good meeting at Lula, where Rev. J. E. Barnett is pastor. There were 14 additions. They are now in a meeting at Carrollton, holding forth the word of life to crowded houses. They will probably go from Carrollton to Hattiesburg.

Dr. A. J. Fawcett, who was but recently pastor at Hazlehurst is there now on a visit to his daughter, Mrs. W. L. Covington. After a little rest with his daughter and family he goes to his new pastorate at Hamburg, Ark. He orders the Baptist Record changed to his new home.

We see from the Louisville Herald that Rev. Henry A. Porter, pastor of the First Baptist church, Oklahoma City, was unanimously called to be Dr. T. T. Eaton's successor as pastor of the Walnut Street church, Louisville, Ky.

Rev. J. P. Harrington is in a meeting this week with Rev. G. G. Thomas at Independence, La. He will then hold meetings at Sumrall and Quitman and then return to his field at home.

Rev. J. L. Low has just closed a ten days meeting at Seminary, in which Pastor Price of the Second church, Jackson, assisted. There were 32 received by baptism, 14 by letter and three by restoration. A collection of about \$800 was taken to put in new seats. The church will claim Pastor Low for half time next year. The Sunday school will move at once from the afternoon to 9:30 a. m. for the service. This is the kind of meeting that counts for something.

The following is a list of the best selling books for the week ending August 31st. The six best selling books for the week ending August 31st reported by the American Baptist Publication Society are as follows:

Quick Truths from Quaint Texts by Stevenson McArthur, \$1.00 A. B. P. S.

Psychic Power in Preaching by Kenard 50 cents A. B. P. S.

Southern Baptist Pulpit edited by Dr. J. F. Love, 50 cents, A. B. P. S.

The Church and Changing Order by Shailer Matthew, \$1.50, net Macmillan.

New Theology by R. J. Campbell.

Dear Moderator and Brethren—I want to say something. I got converted when I came to this association. I was against missions. I didn't believe in 'em. I would not support 'em. When I was asked for money for missions I said "no." But I'm converted. Here today, I've heard the truth about it. I never knew about it before. I never had it explained before. But I see it now, and I'm in favor of 'em. I am going to support missions all my life. I see the key. It is to train the Sunday school folks to understand what the Bible teaches about missions. Then to train 'em to give, every month, to send the gospel. I thank God I got to this association. I'm converted." So said a good brother delegate at the Oxford Association after the discussion of

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missions, in which Brother Rowe and several pastors took part.

Yours,

L. P. LEAVELL.

## Some Meetings.

My summer work began with the Shiloh saints the first Sunday in August. I had engaged Brother Joe Lane to assist me there, but owing to sickness in his home he failed to come. Results at Shiloh, two for baptism and the church greatly revived.

The third Sunday in August I was assisted by Brother T. J. Moore at Sardinia, with results as follows: Twelve for baptism and two by letter, and the church strengthened. Brother Moore is fine help.

At Strong Hope we began at high tide the fourth Sunday with Brother T. W. Green at the helm. This was in some respects the greatest meeting I ever was in. Brother Green began by organizing for work and found many ready to enlist in a "rescue band." Work began in earnest and many became enquirers; the meeting continued at flood tide to close with 35 additions, 32 by baptism and three by letter. Two out of the 32 are yet awaiting baptism, the father of these refusing to let them be baptized. Brother Green makes no effort to be profound, yet he is profound in his simplicity. The church gave him a nice purse as a token of their appreciation.

J. C. FARRAR.

## Bentonia.

Last Sunday was a good day with Bentonia church. Two accessions at 11 o'clock, baptized. Seven happy converts in the evening. At night we had a great feast. We are praying the Lord to open up the way for a church house at Bentonia.

B. C. CONANT.

## Four Meetings.

Fourth Sunday in July I began a meeting at Beaty church with Brother Madison Fowers to do the preaching; four for baptism and one by letter. The church was greatly blessed.

First Sunday in August I began at Poplar Spring church; one by letter. Had to close the meeting on account of sickness.

Third Sunday in August I began a meeting at Shiloh church with S. W. Sproles to do the preaching. Received for baptism 25, by letter 6. The church was greatly brought together. God be praised. We gave Brother Sproles \$25.00.

Fourth Sunday in August I began a meeting at County Line church, Brother Frank Tull came Sunday night. He preached till Friday night. Received 15 for baptism, 8 by letter, four restored. God be praised. We gave Brother Tull \$20.25. You will hear from us again.

W. W. MUIRHEAD, Pastor.  
Vaiden, Miss., Route 1.

## Resolutions Adopted by the Chickasaw Baptist Association.

Whereas, owing to the importance of the cities of Vicksburg, Greenville, Biloxi, Gulfport and Scranton to the whole state as radiating centers of influence, and

Whereas, among the Christian people of Warren, Adams, Washington, Harrison, Jackson, and Hancock counties are anxious to be relieved of this incubus, the licensed liquor traffic in these cities and towns;

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Resolved, That this association hereby express its hearty sympathy with and pledge its moral support towards a movement which looks to the closing up of these places of sin and human destruction, by memorializing the next legislature to close the saloons, prohibit the traffic in intoxicants and submit a constitutional amendment to the people.

The above was unanimously adopted by a rising vote.

W. H. PATTON, Moderator.  
O. D. B. CAUSEY, Clerk.

## A Short Statement From Dr. Willingham.

At the convention in May the brethren enthusiastically decided to try to raise \$750,000 this year for Foreign Missions. It is now the 30th of August and only \$4,872 has been received in Richmond. We have had to borrow much and now owe \$94,351. Some states are busy taking their state mission collections just at this time, but others can and should help us at once. Even in the states where the local mission interests are pressing, we beg that brethren who have money for foreign missions remit at once. If all church and association treasurers will do this it will help greatly. Money is scarce and banks are not inclined to make large loans.

Since the first of May twenty new missionaries have been appointed. It will be a considerable additional expense to put these on the foreign fields. Others are begging to be sent. The missionaries are pleading for reinforcements. What shall we do brethren? The fields are ripe to the harvest. Are we praying God to thrust forth laborers? If so, do we give as we pray.

The writer turns now to visit the brethren at the front. He hopes to have something to say in each monthly issue of the Foreign Mission Journal. We would be glad to speak to many of our brethren and sisters, and as the Journal in its enlarged and improved form is only twenty-five cents a year, we hope many will subscribe at once and keep posted on the great work our Lord is doing through us in the foreign lands.

Drs. Smith, Porter and Ray are working vigorously and hope to make a great campaign this fall and winter. Let every one help these noble brethren to make the year under God greater than any of those that have passed.

Grace, mercy and peace abide with you all in Christ Jesus.  
R. J. WILLINGHAM, Cor. Sec'y.  
Richmond, Va., August 30, 1907.

## Border Springs Church.

Editor Record:—From August 4th to 9th Rev. W. A. Hewitt, of the First church of Columbus, assisted the pastor, J. D. Thixton, in a series of meetings which resulted in a gracious revival of the church and five additions by experience and baptism.

## New Salem Church.

On August 26 Pastor Thixton and Rev. Roy Chandler began a series of meetings at this place. Brother Chandler is pastor of the Southeast Baptist church of Columbus, and while only 19 years of age he is a powerful worker, filled with the spirit and very effective as an evangelist. The meeting was a glorious one. The church was greatly revived, there were 12 conversions and 7 baptisms.

J. D. THIXTON.

## ASSOCIATION MINUTES.

HeJerman Bros., Job Printers, are prepared to print Association Minutes and do other work in the printing line promptly. Their office is equipped with up-to-date machinery, and business entrusted to them is always handled with neatness and dispatch. Clerks of Associations would do well to write them before having minutes printed and thus be assured their work will be done promptly. If you have been disappointed in getting your printing done promptly, try them next time. 307 South State Street, Jackson, Miss.

## Yalobusha Association.

The Yalobusha Association meets with the Liberty (Jefferson) church, 9 miles north of Carrollton and 15 miles southwest of Grenada, Wednesday, October 16. All messengers and visitors who desire conveyances from either Carrollton or Grenada, will please inform B. G. Haman, pastor, or S. J. Beck, Clerk, Jefferson, Miss.

## Meetings.

## The Lauderdale County Association.

It will convene on Thursday morning, September 19th, at 11 o'clock with the New Hope Baptist church ten miles south of Meridian. Those expecting to attend should be in Meridian on Wednesday or Thursday morning.

CAS. E. ELLIOTT, Moderator.

During August Dr. P. I. Lipsey of Clinton, did the preaching in three meetings for us, beginning first Sunday at Palestine, second at Brownsville, Fourth at Chapel Hill. There were 18 received for baptism and 3 by letter. These churches received great and lasting benefits. All say that it was the best preaching they ever heard.

CHAS. L. LEWIS.

## Greenwood.

Some more good news. Since my report of the meetings at Pisgah, Bethel and Mt. Nebo, in which there were 51 additions, I assisted Brother Conant at Ogden, Yazoo four days with 30 by baptism and 4 by letter. Assisted Bro. Broadway at Oregon, Holmes county, with 8 for baptism. At the same time Brother E. L. Hughes of McKensie, Ala., held a meeting under the auspices of the Mt. Nebo church resulting in 13 for baptism and two by letter. This same dear brother and I have just closed another precious meeting at McCordley under the auspices of Mt. Nebo with 22 added, among the number six prominent Methodists. We had no house, and the Methodists, who had the only church house, closed the house against us forcing us to preach in the school house. Bro. E. L. Hughes, who is the most fearless and powerful preacher of the pure gospel, and the most faithful defender of Baptist principles I believe I ever heard, led the fight as I stood bravely by his side. The Lord was with us in great power. This makes 130 added to the churches during my summer's work, 88 of these to my three churches in which Bro. E. L. Hughes assisted me.

Fraternally,  
J. R. HUGHES.



## News in the Circle. Martin Ball.

Bro. D. M. Krazier has been ordained to the full work of the gospel ministry by the North Pannucky church, Va.

Rev. Sam H. Campbell has resigned a church in Pine Bluff, Ark., and goes to the pastorate of the First church, Troy, Ala.

Paster Chunn resigns the Chickamunga church, Tenn. and accepts the urgent call to Rossyville, same state.

Rev. M. J. Webb leaves the Maryland Baptist and accepts the call to the pastorate of the Barboursville, Ky., church.

Pastor W. T. Hillsman leaves the pastorate at Stephenville, Texas and is considering a call to another state.

Pastor M. W. Gordon has resigned at Brewton, Ala., to accept the call to the First Church Decatur, Ala.

Rev. G. W. Hatcher has resigned at Carrollton, Mo. His health is bad. He may go to Southern California.

Rev. E. D. Bewick resigned at Harwood, Mo., last Sunday. It is not known where he will locate.

Rev. L. N. Langston has been called from Cuba, Ala., to Henderson, Texas. He enters upon the work at once.

Rev. C. B. Jones has resigned at Auburn, Ind., and will go to his father's home at Ailey, Ga., to recruit his health.

Rev. J. W. Willis, Rock Hill, S. C., has accepted a call to Norman, Okla. The University of Oklahoma is located here.

Rev. J. H. Oakley has been called to the Royal Street church, Jackson, Tenn. He accepts and enters the work at once.

Rev. R. D. Brittain Mt. Airy, Ia., has resigned the pastorate and will take a course in the Seminary at Louisville next session.

It is predicted that Rev. W. T. Amis, First Church, Hot Springs, Ark., will be in the next race for governor of Arkansas. If he is he will make things lively.

Pastor A. B. Little, Abbot, Texas, has just closed a great meeting. He was assisted by Dr. Doolan of Waco. 128 added to the church. 96 by baptism.

Rev. W. H. Ryalls, Corinth, has received an urgent call to Russellville, Ky. We here and now protest. Bro. Ryalls is doing a great work at Corinth. Let him alone.

The laws of Texas now forbids a man from playing cards or drinking liquor on a railway train. That is right. It should be so everywhere.

Rev. S. A. Cowan goes to Montgomery, Ala., to take charge of the Southside church. Rev. J. D. Winchester has been called to succeed him at Immanuel church, Atlanta.

Rev. W. A. Moffett, Winchester, Tenn., accepts a pressing call to Sweetwater, Texas.

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He leaves Winchester reluctantly, but his health demands it.

Rev. C. T. Kineanon will begin a protracted meeting at Duck Hill the 3rd Sunday in this month. Rev. Martin Ball, Winona, assisting.

Rev. H. H. Muirhead has been appointed Missionary to Pernambuco, Brazil. He has resigned the work at Mineola, Texas. He will sail in November.

Rev. John Bass Shelton of Alabama leaves the pastorate and enters at once upon the work of an evangelist. He is now in a great meeting at Bessemer, Ala.

Rev. A. H. Autry, Hope, Ark., has been elected financial agent of the Ouachita System of Correlated Schools. No better man could be found for such work.

Parran's Chapel Church, near Bolivar, Tenn., has called Rev. W. A. Gaugh of Jackson, Tenn. to the pastorate. He will doubtless accept.

Pastor J. M. Turley has resigned the pastorate of Edgerton Place church, Kansas City, Mo. It is not known where he will locate.

Rev. M. E. Hudson leaves Little Rock Ark. and accepts the pastorate of the First church Ballinger, Texas. Bro. Hudson has served sometimes as B. Y. P. U. Sec'y for Ark.

A new paper has been launched at San Antonio, Texas. The name is the Baptist Visitor. Mr. E. C. Routh becomes editor and business manager.

Rev. I. E. Gates becomes field secretary of Ministerial Education in Texas. Dr. Tomkies was forced to resign on account of failing health.

Rev. J. H. Thorn resigns the pastorate at Lindale, Texas and will do evangelistic work. He has been a great success at Lindale.

Rev. G. T. King, Whitesburg, Texas, has accepted the call to the pastorate of Hill City church near Chattanooga, and will enter the field at once.

Gillespie Street church, Knoxville, Tenn., has called Rev. F. M. Dowell to the pastorate. It is probable he will accept to begin work at once.

Rev. Tillman B. Johnson, Boston, Mass., has been called to the care of the Beech Street church, Arkadelphia, Ark. It is thought he will accept. Dr. A. J. Barton left this church to go to Waco, Texas.

Rev. Donald B. Allen, an ex-Mississippian recently assisted Pastor J. F. Black in a meeting at Hebron, Texas. 41 accessions, 36 by baptism. The church greatly revived.

Rev. L. D. Summers lately assisted Pastor J. T. Upton, of Halls, Tenn., in a meeting at Mt. Vernon church. 84 professions and 83 additions. Great blessings came to the church and community.

Rev. J. L. Wise and wife, missionaries to Panama, have returned to their field of labor, after a brief stay at home. Bro. Wise

was very desirous that at least two other workers should return with him.

Dr. R. J. Willingham and wife will sail from Seattle September 10th to visit the missionary stations on the foreign field. At the end of 14 years service he goes to see how the brethren do.

Mississippi has 16 missionaries on the foreign field. They are among the best. Most of them were educated at Mississippi College. Texas stands at the head of the list for number, having 24.

Pastor A. Fullbrandt, Odessa Russia, reports that recently 100 Russians, members of the Greek church, were converted and baptized. Quite a number of Jews have been baptized.

Pastor E. E. Robinson has recently held a great meeting with the Centralhatchee church, Ga. Thirty baptisms. The pastor did all the preaching.

The church at Jessup, Ga., has called Rev. J. B. Bozeman to succeed Rev. J. D. Norris. He accepts the call. Brother Bozeman is said to be a strong preacher and a great worker.

Trained workers are needed everywhere in our churches. One of the objects of the B. Y. P. U. work is to train our young people how to work. There ought to be one hundred unions organized in Mississippi this year.

Rev. W. B. Hutchison, Lawrence, Kas., has accepted the presidency of Acadia College Nova Scotia. He is a strong man, and will be a great force in the Baptist cause in Wolfville, N. S.

The going home of Rev. A. B. Hieks will be felt in all the country around Belle Fontaine. He said of the convention at Hazlehurst: "It is something like I think heaven will be." He knows now.

Rev. D. M. Pressly has resigned the Marble White church, Macon, Ga., to take effect October 1st. He will go to the Seminary, Louisville, Ky., to complete the course there.

Rev. J. H. Sharp, Lakeland, Fla., has closed his work as pastor, and will spend sometime in the Moody Bible school, Chicago. The church at Lakeland has prospered greatly under his ministry. He is a strong Baptist and great preacher.

Prof. Henry S. Hartzog has been elected president of Ouachita College, Arkadelphia, Ark., to succeed Prof. J. W. Conger, who goes to the S. W. B. University, Jackson, Tenn. Prof. Hartzog was president of the University of Arkansas for some time.

The church at Fayetteville, Ark. Dr. W. A. Whittle, pastor, is building a \$40,000 house. Fayetteville is the seat of the Arkansas Industrial University. This scribe was pastor there for several years and feels a great interest in the work.

### Ackerman.

I preach at Bear Creek out from French Camp on Second Sunday afternoon. We held our meeting there last week with thirty

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two additions, twenty-five for baptism. It was a glorious meeting.

Rev. R. A. Eddleman closed a good meeting at New Haven, Chester Association, with sixty two for baptism.

Yours for Christ,  
J. R. NUTT.

### Four Meetings.

I have just closed the last annual meeting with my four churches. Results good, meetings glorious. Twenty-four baptized. Bro. T. C. Kineanon was with me at Pleasant Ridge and also at Goodman. In the meeting at Goodman Bro. T. J. Bailey preached two excellent sermons, and also Bro. W. M. Dotson of Texas, who perchance passed that way during the week of our meeting. At New Shiloh, Carroll county, Miss., I was alone; also at Bowling, Attala county, Miss. Here the Lord most graciously blessed us.

Yours truly,  
J. T. ELLIS.

### Lee County.

Will you please announce through the columns of the Baptist Record that God has graciously blessed Lee county this year with the best religion revivals it has ever had.

I am not prepared to give the number of conversions but they are many. Cates had over 500 at Tupelo. The result of three of my meetings was as follows:

1. Saltillo, beginning first Sunday in Aug., continuing one week, 20 additions, 14 by baptism.
2. Auburn, beginning second Sunday in August, continuing 5 days, 22 additions, 16 by baptism.
3. Center Hill, beginning third Sunday in August, Brother J. W. Potter of Nettleton, doing the preaching, 33 additions, 30 for baptism.

In each of these churches there will be more to be baptized on my next appointment. Other meetings around me have been good, but I am not prepared to give the results.

Yours in Christ,  
S. P. HARRIS.

Plantersville, Miss.

### Baptist Drifting.

By E. L. W.

I chance occasionally to be at, not in, a city prayer meeting in a Baptist church, and every time I am made sad. Once I chanced to be in the largest Baptist church in a large city on Wednesday evening and to my surprise there were only 39 present, and they read the arranged reading in the back of a song book. The work of studying the Scriptures had been turned over to a man who, to add size and sale to his book, had printed in the back of it a collection of Psalms. The meeting was as formal as an Episcopal service, and as lifeless as could be. Another time I went to prayer meeting in the leading Baptist church in another city and there were 41 present, and the pastor put in most of the time telling of a trip he had taken—only two prayers were offered. The whole thing was exceedingly dry. Recently in attending another Baptist prayer meeting I found them reading "the lesson for the night" out of the back of the song book. Brethren! brethren! brethren! in the name of God, and for the sake of our Master's cause, let me ask, where are we drifting? Is not such in real fact preparing

the way for our children to fall in with Episcopalianism or Catholicism? In fact is not all this ritualistic arrangement in our Sunday school literature; and such prayer meetings folly as mentioned above, the first steps toward cold, dead, formal, ritualistic worship? As I see it, we, as Baptists, are set for the maintenance, the upbuilding, and the inducement of individual Bible study and free worship under the guidance of the Spirit; as against dead, formal, ritualism; why, then, this drifting into such lifeless, studyless formal reading of selections made by some man who had in view nothing in the world but making money when he arranged his book? God pity us! It does seem that we pastors will after awhile get too lazy to "get up" our sermons and will have to buy them second hand at 50 cents each, or less. The man who cannot take time to make special study for his prayer meeting had better quit acting pastor. The Baptist church that simply reads selections from some song book at prayer meeting had better change its name from Baptist to Apost. This is a growing evil that needs to be fought now, before it robs us of our children.

### Two Meetings.

We began our meeting the second Sunday in August, Brother H. W. Rocket of Charleston, Miss., came to us that night and preached twice each day till the next Sunday. The result was four for baptism and one by statement. The church gave him \$16.00 for his services. Brother Rocket is one of our strongest men and is loved by all who know him. He preaches the gospel with great power and clearness. The church was much revived. The third Sunday we began at Asealmore church with Brother H. C. Taylor of Union, Miss., to do the preaching. He preached for us till the next Sunday. Results, three for baptism, one by restoration. Brother Taylor had once been pastor here and is much loved by the people all over the county. They came from a distance of several miles to hear him. The church gave him \$28.00; and Brother Oaks of Charleston, the editor of the Tallahatchie Herald gave him a suit of tailor made clothes that cost \$22.00, making a total of \$50.00. The church and pastor was much revived.

S. T. COURTNEY.

Enid, Miss.

### Some Protracted Meetings.

Jerusalem.

On Saturday before the fourth Sunday in July I had Brother J. R. G. Hewlett of Amite City, La., to begin a meeting with my Jerusalem church. We had two sermons and dinner on the ground up to the close Friday afternoon. His preaching was apparently with great ease, was scriptural and powerful. He received undivided attention and won the hearts of his hearers. Three were received for baptism, but this is only a beginning of the great work done as the church was greatly aroused and revived. The church though small, was stirred up to organize a Sunday school of her own for the first time in several years.

### Hebron.

Just as this church last year had Brother Mahaffey, who was her pastor, to conduct his own meeting, so several months ahead she asked that I likewise conduct my own

meeting this year, which began Saturday before the first Sunday in August and lasted till Friday at noon. I began with some trepidation, but the Lord and the brethren stood faithfully by me, and all pronounced that we had a gracious meeting, fourteen happy converts being received for baptism, and besides many of the members claimed to be greatly blessed of the Lord in the meeting.

### Mt. Vernon.

Here I had Brother T. J. Barksdale, the faithful bishop of Mars Hill and Tangipahoa churches to begin a meeting for me the second Sunday in August. It is unnecessary to inform those who know Brother Barksdale that he preached two most able sermons every day for five days. The church had the whole counsel of God declared unto her, and five happy converts went into the baptismal waters Friday morning. I feel that God's favor is upon Brother Barksdale and that he has in store a very great work for him.

### Memorial.

It was my unspeakable pleasure to enjoy once more the noble fellowship of Brother E. Gardner which I did while I was conducting a meeting for him at Memorial church, 7 miles east of Centerville, arriving just in time to preach my first sermon the third Sunday night in August and closing Friday night. The members claimed the congregations fully up to any former meeting and that they were greatly revived. Seven were received for baptism upon a profession of faith, all of whom were grown men and women save two.

### Berwick.

The fourth Sunday afternoon I was sent by Brother Gardner at the request of the church to go over and conduct a meeting for him at Berwick while he stayed with Ebenezer church where Brother Barksdale was just beginning a meeting for him. I found the Berwick people right blue over the loss of their splendid new church which was blown down in the spring. They think if they will raise enough to put the house right back before the material is ruined, they can use nearly three-fourths of the material that was in the blown down building. I had many assurances that the membership was greatly revived. There was little material that did not belong to some church. Five were received during the meeting, two of whom were for baptism.

Yours for Christ,  
JOSEPH JACOB.

### The Convention Minutes.

The Baptist Record:

Gentlemen:—Kindly insert a notice in your next issue to the effect that the convention minutes will be completed by the 15th inst. The contract being in the hands of the Tucker Printing House, who have been somewhat delayed by shortage of workmen. The matter for the work was accurately and promptly prepared by the secretary.

Yours truly,

TUCKER PRINTING HOUSE.

Jackson, Miss., September 5, 1907.



Otto Bamber.

Rev. Otto Bamber was married to Miss Maline Underwood at Terry, Miss., September 4th. He goes to Moody Bible School, Chicago, for four months. For the past eight months he has been my associate as state evangelist and I knew him intimately while he was pastor in Wesson and I at McComb, Miss. I helped him in a series of meetings at Wesson and he helped me at McComb with great success. Therefore I know him as no other preacher in this state does and can speak with assurance concerning him and his work. I do not hesitate to say he is one of the most remarkable characters I know. I am not writing this to praise him for he does not need my praise nor does he desire it. But as a matter of information to many and an encouragement to all I write. Six years ago he was a poor lost sinner, having not a single relative, not even a 32d cousin nor an associate who was a Christian. By the reading of God's word he learned of the Saviour and put his trust in Him. He rode horseback 30 miles to get a Baptist preacher to baptize him. He and that preacher rode 18 miles to a Baptist church and he was received and baptized on Saturday and preached to a large crowd on Sunday. He went back home and led his mother, father, brothers and sisters, friends and associates to Christ. He has risen from poverty, ignorance, sin and crime and stands today as one of the mightiest preachers, most successful soul winners, and strongest characters in the land. To know his ability is to admire him, to recognize his courage is to respect him and to know his inner life is to love him. I have never known him to do a known wrong nor heard him say a foolish thing either in or out of the pulpit. He has a right to preach holiness unto God for he comes as near obeying the injunction of the scriptures, "Be ye yourselves also holy in all manner of living," as anyone I know. He has never been to school save to Broughton's Annual Conference in Atlanta, Ga. I attribute his success first to his endowment. He has native ability. His personality is striking, piercing steel grey eyes, cold, black hair, prominent and well shaped nose, well shaped head and a man of small stature with not an idle muscle nor an ounce of surplus flesh in his body. He has a keen mind, logical reasoning and a very retentive memory, and a fearless courage. Second his equipments. He is truly a self-made man. What he has he has gotten by hard work. He is an untiring and everlasting orker. He goes to the bottom of things. The Bible is his chief book. How he does love the old book. That is why he preaches with a freshness you seldom hear. Would that all preachers would study the Bible as much. He works clean up to the limit of his ability, but never strains himself.

Third reason of success is endowment. He is endowed by natural abilities, equipped by his own hard work and imbued with the power from on high. He is a "good man and full of the Holy Spirit and of Faith," and such people have been added to the Lord. The houses will seldom hold the crowds that go to hear him. He gets the closest attention and drives conviction to the soul. I have heard such expressions as "that preacher hits the spot," "It looks like he is talking right at me." His denunciation of sin is terrible. He knows what sin is and knows how to present its horrible side. He is of the John the Baptist sort,

yet he is very tender with the sinner and usually wins him.

His methods—He has none. A simple proposition: repent, believe, be baptized, come now, please sing. Some are wondering why he has not gone to school. Because he is sending his brothers and sisters to school. He will be back after January 1st to continue his evangelistic work or accept some good pastorate. We only went into this work for a year. Pastoral evangelism is the ideal evangelism. We are expecting great things of Otto Bamber. May the power of the Almighty ever be upon him and his bride.

E. D. SOLOMON.

## An Explanation.

Dear Bro. Bailey:—Permit me to say through the columns of the Record to the Brethren, that I am in trouble again. The minutes of the convention are completely tied up in the hands of the printer, and upon him the blame for the delay should rest. I had prepared and placed in his hands the entire copy of the minutes on the 22d of July under a contract that the books were to be delivered to me in 30 days from that date. I have written repeatedly and phoned to him, and the best I can get from him is that the minutes will be forthcoming in a few days. This is a true statement of the situation. It is due the Tucker Printing House, however, to say that the book will be about double the size of last year's minutes, and this fact was not known to Mr. Tucker or myself when the contract was made. This will require about double the amount of labor to get the minutes out that it required last year. This will account in part for the delay, and I suspect politics will account for the other part.

I wish to assure the brethren that none of them are suffering the vexation of spirit on account of this delay that I am, and when I get through distributing the forthcoming minutes I am ready to turn over the secretaryship to some one else. I cannot afford to remain in the breach between a tardy printer and an impatient public. Hoping the brethren will be charitable toward me, and assuring them of the minutes as soon as it is possible to get them out, I am,

Respectfully yours,  
JOHN P. HEMBY.

The Pleasant Hill church, Strong River Association held her annual meeting the Second Sunday in August and week following, with T. J. Miley to do the preaching. Two were restored to fellowship and twenty-three for baptism. At our August meeting at Hebron we had eight for baptism as gleanings of our July meeting, and two at Crooked Creek.

Fraternally,  
R. DRUMMOND.

## Is It Partiality?

I do not covet the reputation of kicking, but there are some questions I wish to ask the editor of the Baptist Record with a hope that they shall receive some kind of answer.

1. Suppose some member of a Baptist church were to conclude that Baptists are in error in the declaration that immersion only is scriptural baptism, and were to arrange in an article the usual arguments relied upon by effusionists against immersion, would the editor publish the article without one word of comment, explanation or refutation?

2. If he would not, then why does he give space in our paper to articles that vigorously attack the Baptist position on election and predestination upon which their declaration of faith is equally as clear as that upon immersion?

If our position is scriptural is it worth while to defend it against the old threadbare arguments of Armenianism, and our paper should stand for the defense of every position Baptists hold.

T. J. MOORE.

Prentiss, Miss.

## Yalobusha Association.

The Yalobusha Association meets with the Liberty (Jefferson) church, nine miles north of Carrollton and 15 miles southwest of Grenada, Wednesday, Oct. 16. All messengers and visitors who desire conveyances from either Carrollton or Grenada will please inform B. G. Haman, pastor, or S. J. Beck, clerk, Jefferson, Miss.

## A Gracious Meeting.

It has been my pleasure recently to assist Brother W. H. Lutrick, pastor of Rosefield Baptist church, Concord, La., in a meeting of days.

We found the church all divided and many of the members were actually leading very Godless lives. Notwithstanding all this, God poured out His blessings upon us. The visible results of the meeting are these: The church is revived and have pledged themselves to be more faithful to God and to endeavor to build up his cause in their church. One member, who had been heard profaning God's name, had refused to lead a better life, was excluded from the church. One young lady, upon profession of her faith in the Lord Jesus Christ, was received as a candidate for baptism. This church is situated in a very rough country and the "faithful few" have a struggle to continue this work. May God bless them. Pray for me that the Lord may use me in His service and for His glory.

Your Brother in Christ,  
W. D. MATHIS.  
Clinton, Miss.

## "Without Controversy."

The little tilt in the way of a disputation over Brother Tull's "Mississippi for Missippians" has, we think, contributed not a little towards clearing up the atmosphere for the general support of ministerial education. By it our people have been learning that not only are Baptist churches cosmopolitan in nature, but that Baptist ministers are no less so, if that were not true, then why should our Lord and Master have said as his last word of command to church and minister "Go ye into all the world and preach the gospel to every creature." This world is our Father's house and His ministers are at home in it anywhere that His good providence may place them and right there they can serve Him best. Questions like this can only be settled by controversy or discussion and the good cause is not so much likely to be retarded or hindered by such interchange of ideas as some panicky brethren seem to think and who make haste to sound a retreat before the "engagement" has been fairly talked out. Whatever hindlers so good a work as ministerial education ought to be removed, if possible, and we know of no other way than by friendly discussion.

In love, your brother,  
J. A. H.

# J. W. PATTON

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## J. W. PATTON MUSIC HOUSE,

JACKSON, MISSISSIPPI. W. F. SMITH, PROP.

## Predestination.

Dear Record:—I have read three or four times Brother Wesson's article on predestination and faith, and must say I cannot agree with him. He says strict Calvinism and fate are twin sisters, if not synonymous, and he also places the Baptist Philadelphia Confession of Faith along with them and says "that predestinarianism makes an almighty God for the manifestation of his own glory, predestinate some men and angels to everlasting life and foreordain others to everlasting death to the praise of His glorious justice." Brother Wesson says "it is the most ruinous doctrine the word has ever heard, and said the statement charges God with folly." Now let us see what God says about it through Paul, Rom. 9:6-18, Not as though the word of God hath taken some effect, for they are not all Israel which are of Israel, neither because they are the seed of Abraham, are they all children; but in Isaac shall thy seed be called. That is, they which are the children of the flesh, these are not the children of God; but the children of the promise are counted for the seed, for this is the word of promise. At this time will I come and Sarah shall have a son, and not only this, but when Rebecca also had conceived by one, even by our father Isaac: For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works but of him that calleth. It was said unto her, the elder shall serve the younger. As it is written Jacob have I loved, but Esau have I hated.

What shall we say then? Is there unrighteousness with God? God forbid. For he saith to Moses, I will have mercy on whom I will have mercy and I will have

compassion on whom I will have compassion, so then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. For the scripture saith unto Pharaoh. Even for this same purpose have I raised thee up, that I might shew my power in thee and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy and whom he will he hardeneth. This is what God says about it, and Brother Wesson says "it is the most ruinous doctrine the world ever heard." Whom shall we believe? For me, I believe what God says about it. Our Saviour says in John 12:39-40, There fore they could not believe, because that Esaias said again: He hath blinded their eyes and hardened their hearts, that they should not see with their eyes, nor understand with their heart and be converted, and I should heal them. Again, Paul says in Eph. 1:4-6, According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love, having predestinated us unto the adoption of children by Jesus Christ to himself according to the good pleasure of his will. To the praise of the glory of his grace. Wherein he hath made us accepted in the beloved. Brother Wesson says "It is true that these" not elected, although they may be called by the ministry of the word and may have some common operation of the spirit, yet not being effectually drawn by the Father they neither will nor can truly come to Christ, and therefore cannot be saved."

Now let Christ speak "No man can come to me except the Father which hath sent me draw him. Brother Wesson seems to think they can come, because God commandeth "all men" everywhere to repent. He cer-

tainly means to give all men the needed grace to repent. I never have read in the Bible where God gave His grace to any unsaved man, if so, it would be in vain, for Paul says in II Cor. 6:1, We then, as workers together with him, beseech you also that yet receive not the grace of God in vain. If God should give them grace, it would be the beginning of a good work in "all men" and he would have to finish it. Paul says in Phil. 1:6, "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ. Besides this Brother Wesson knows very well repentance and giving grace would be putting the cart before the horse, for Paul says in Eph 2:1, and you hath he quickened, who were dead in trespasses and sins," he speaks of the spiritual man, as dead, and if his spiritual sensibilities are dead how can he hear, how can he repent. He must be made alive, born from above, born of the Spirit of God. Again Paul says in I Cor. 2:14, But the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned, so "all men" must be made spiritual before they can believe or even repent. So according to Brother Wesson "all men" have that power to repent and come to Christ, is so, "all men" will be saved, for that is the beginning of the work of grace in them, and God has promised to perform it until the day of Jesus Christ. Now Esau represents the non-elected. In Heb. 12:17, "For ye know how that afterward when he would have inherited the blessing, he was rejected, for he found no place of repentance, though he sought it carefully with tears.

J. E. LOWE.

## You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.



## Woman's Work.

Mrs. L. T. JOHNSON, Editor.  
O. Clinton, Miss.  
(Direct all communications for this department to Clinton, Miss.)  
WOMAN'S CENTRAL COMMITTEE  
Mrs. J. A. Hackett, President, Meridian, Miss.  
W. R. Woods, Secretary, Meridian.

### Our Mission Topic For September

Missions in The Southwest and State Missions.

### Findings From the States.

Eight missionaries in Alabama have baptized one hundred and fifty converts; in Florida sixty-five missionaries have baptized six hundred and twenty-six converts; organizing Sunday schools in progress and building churches.

In Georgia we have our Mountain schools as well as work among the colored people; about the same work is being done in Kentucky where they baptized one hundred and seventy-seven converts. In both these States church extension work is being carried on.

In Maryland results have been very gratifying, two hundred and six baptisms, churches organized, buildings improved. Work at the immigrant pier growing and most interesting. Read: "The Stranger Within Our Gates" by Maria Fuhlmaier.

In Mississippi we have twenty-six missionaries. These missionaries have received into their churches six hundred and nine.

North Carolina has been building churches and much has been done in the Mountain School work. About the same kind of mission work has been done in South Carolina.

In addition to the Mountain School work in Tennessee, they have constituted eighteen new churches, built and improved fifty-five churches and organized twenty-four Sunday Schools.

Virginia is doing a large missionary work in the destitute coal regions where one hundred and nineteen have been baptized, churches organized, built and improved.

We have eighty missionaries in Arkansas. These have received into church membership three thousand six hundred and ninety-three. Many of these missionaries received boxes from the Woman's Missionary Union.

Louisiana is doing splendid work, over fifteen hundred additions to the church as a result of missionary effort during the year. Work in New Orleans was never in a more hopeful condition.

Missouri has a work among the Scotch and Germans as well as the usual missionary work.

Texas, our big State, is doing big things; at the immigrant pier

at Galveston, among the Mexicans in the Rio Grande Valley, and the splendid building for the school at El Paso.

Oklahoma, our new State, is a field of wonderful interest. It has work among the Indians and in the mining regions as well as the heroic work of our two hundred and four frontier missionaries. Over seven thousand additions to the churches.

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### A Word of Interest to the Sisters All Over the State.

Keep in mind the time of your associational meeting and if it is possible hold a woman's meeting and have your society represented. These meetings reach some that no others can, and can be made most helpful in carrying forward the great cause for which we are laboring. Literature, letters, etc., will be furnished the vice-presidents that will assist in making up programs. It is a good time to discuss sending your annual box to the frontier. Let all who can attend these meetings and lend their sympathies and prayers.

A letter from Shubuta tells of the organization of an enthusiastic band with the pastor's wife, Mrs. J. J. Walker as leader, also a Y. W. A., Mrs. Phillips leader. Remember our promise to be responsible for a Sunbeam band in our church.

The society in the First church, Meridian, has held its regular meetings during the heated month. Though many are absent from the city, we have had helpful meetings, gone steadily forward with our work. The Y. W. A. has held its meetings at the same time.

Natchez, Clinton, Laurel have sent in part of the pledges made for training school, and a nice sum will be sent to make first payment in building by September 1st.

A report from piano for Margaret Home will be made in next issue and amount contributed reported. We hope to purchase same at an early date.

A. K. W.

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### YOUNG WOMAN'S AUXILIARY IN MISSISSIPPI.

### Young Woman's Place in Mission Work.

Our young women, born in an age like the present, surrounded with gospel privileges, "given more of knowledge, more of cultivation, more of mental training, more of freedom to make what they will of life, than has been given to any generation of women since the creation of the world" and with avenues for gos-

pel work widening out in every direction; how could they do else than fill the front ranks of the Lord's army of workers if trained aright? Some writer has said: "What do all these wonderful blessings bestowed upon our young women of today mean, except that God expects from them a richer and fuller and larger response in His service than any generation of women has ever rendered?"

Those who are older, little realize the relation which the young women of our churches bear to the mission work of the future. For them not to be interested helpers means to retard and enfeeble the entire work of the twentieth century, upon whose threshold they now stand. And, alas! what effect would this lack of interest have upon themselves? It has been beautifully said: "If you would save our young women from shallowness, from narrowness and idleness; if you would secure for them breadth and depth of character, if you would have them cultivate the heart as well as the mind; if you would have them refined, but not so refined, alas, as to make them useless to the world about them; if you would have them made beautiful without, and all glorious within, set their hearts on fire with love for the Master, and give them an ambition to do their part in building up His kingdom."

### How Young Women May Find Their Place in Mission Work.

"Principally through the aid of the workers already in the field of service. The members of every Senior Missionary Society should study carefully, prayerfully, patiently and persistently, the best ways of bringing the young women into close touch with all departments of the Lord's work, and put them speedily into practice. Where there is no organized young woman's society, take a personal active interest in helping to organize one at once. Where one already exists, lend your air in every possible way to make it a success in training for service all the young women of your congregation. Above all, help them to make their lives and their work spiritual. As knowledge must precede interest, perhaps the most direct way of giving permanent help to the young women is to supply them with that which will give them missionary information. Create a taste for missionary literature in your homes by talking of the work of your society, and reading aloud from time to time the latest news from the mission fields.

This interesting clipping is sent out from our Baltimore headquarters in an earnest appeal to our young women of the south. I do hope it will be read and stir the hearts of a consecrated wo-

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man who will organize a Young  
Woman's Auxiliary in every  
church in our loved state. Some  
have kindly responded to this re-  
quest and others, promise to do  
so when the warm weather is  
over, but the larger number are  
silent. With the Foreign Mis-  
sion Journal, Home Field, Our  
Mission Fields and Mission Helps  
a fine course of study can be  
chosen for the pleasure and bene-  
fit of all.

Dear young women of Missis-  
sippi, let each one look to her-  
self—her responsibility to God,  
opportunity, the honor offered  
her, in this world—crisis hour of  
being a worker together with  
Him, and victory is already in  
sight. Do hope I will soon re-  
ceive many reports of strong so-  
cieties all over our state. Would  
gladly meet you all and try to  
help you take vigorous and de-  
cisive steps in this direction. We  
serve the God of great things. He  
leads and we can but follow.

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### Onward March of Prohibition.

The beginning of the year 1907  
found the whole world in revolt  
against the liquor traffic, for the  
first time in history. America is  
more than half free from the sa-  
loon, with 30,000,000 people liv-  
ing under prohibitory law. In  
Canada, England, Scotland, Nor-  
way, Sweden and Australia vast  
and rapidly increasing territory  
has driven out the dram shop.  
From Asia, Australia, Africa and  
South America comes news of a  
growing agitation against the li-  
quor traffic.

There is not a state in the  
United States that has not laws  
in some way limiting or restrict-  
ing the liquor business. Not a  
legislature meets that does not  
pass laws in some way curtailing  
its privilege; and drawing the  
lines closer around the liquor busi-  
ness. Four states, Maine, Kan-  
sas, North Dakota, and Georgia,  
have straight prohibition laws.  
Oregon, California, Colorado,  
Nebraska, South Dakota, Illinois,  
and almost every other state have  
rapidly increasing prohibitory  
territory. Oklahoma is to vote  
soon on state prohibition. Prohi-  
bition sentiment in the south is  
growing more rapidly than in  
any other section of the country.  
Tennessee has only three cities  
and one small town where liquor  
can be sold. Georgia only recent-  
ly went dry. And it is almost

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sippi and Tennessee will follow  
Georgia's example at the next  
meeting of their legislatures.  
Texas is almost ready for a simi-  
lar step. North Carolina, South  
Carolina, Florida, Arkansas, Vir-  
ginia and Kentucky will not be  
far behind. Missouri is follow-  
ing rapidly. And it is only a  
question now of a very few years  
when all the south will be prohi-  
bition territory.

The liquor men are alarmed as  
never before. A hundred weekly,  
fortnightly and monthly newspa-  
pers and magazines, published in  
the interests of the liquor busi-  
ness join unitedly in one chorus  
of alarm over the situation.

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bring about these magnificent  
results. But in all the land there  
has been no more efficient force,  
none that has brought about more  
far-reaching results, than the  
Woman's Christian Temperance  
Union. No organization is so  
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traffic.

"It is here to stay", until the  
liquor business is driven from the  
land, and its work is done.

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to the first year tots. The stories are bright  
and cheery in tone, bearing an undoubted  
moral. The pictures are those that appeal  
to both the imaginative and practical side  
of children. Price, 4 1/2 cents per quarter;  
15 cents per year.

**THE YOUTH'S WORLD**, This weekly, which  
has been advanced in grade and enlarged  
to the size of Young People, has proven  
ever-increasingly popular. The stories  
bright and clever, are well illustrated, and  
special features, such as Travel Talks, Little  
Science Notes, and Historical Sketches, ren-  
der the paper unique among Sunday school  
periodicals. Many of the same artists em-  
ployed on Young People are represented in  
The Youth's World. Price, 4 1/2 cents per  
quarter; 15 cents per year.

**YOUNG PEOPLE**, For this weekly many good  
short-story writers are engaged. While no  
new features are added, the same high  
standard as has formerly characterized this  
paper is maintained. The illustrations are  
unusually good. Dr. Geistweil continues  
his edifying talks on prayer-meeting topics.  
Special days, such as Thanksgiving, Christ-  
mas, and Easter, will be particularly em-  
phasized. Price, 13 cents per quarter; 50  
cents per year.

The prices quoted in this advertisement are Club Prices for 5 or more copies sent to one address.

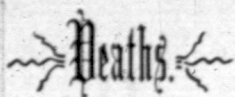
**AMERICAN BAPTIST PUBLICATION SOCIETY**  
ATLANTA HOUSE, 37 S. Pryor Street, Atlanta, Ga.

**Bowling Green Business University**  
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH  
ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. STUDENTS CATALOGUES  
LESSONS IN BOOKKEEPING BY MAIL GRADUATES SECURE POSITIONS. AND JOURNALS FREE.  
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**TENNESSEE  
Red Cedar Ware**

Buckets, Churns, Coolers, Cans.  
Bound with highly polished brass.  
When properly cared for they never  
wear out; the best is always the  
cheapest in the end.  
If your dealer cannot supply you  
write to  
**Frewitt-Spurr Mfg. Co. NASHVILLE,  
TENN.**





## Deaths.

**Obituary.**  
Mrs. Malinda Berry Sproles, was born October 13, 1839, in Winston county, Miss. She died August 14, 1907 at her daughter's Mrs. Nannie S. Hartt in Greenwood, Miss. Age 67 years, ten months and one day.

In early life she professed faith in Christ and united with the Baptist church at Saron, Holmes county, Miss. She was loyal to the doctrine of her church, firm and candid in her convictions of truth, quiet and unassuming in her efforts of usefulness in the Master's service.

For thirteen years the writer was her pastor, and in her home always found a kind welcome, Christian hospitality, and was ever encouraged unto good works. A few days before her departure I was summoned to her bedside at her own request. I shall always be glad that I went. She was so composed and talked so sweetly about her home in heaven.

I thought I had never seen greater patience or more Christian fortitude manifested in any character. I asked her if her death had at any time during her long and severe illness failed her. She promptly answered that it had not, but said "I do not understand the providence of God. I do not question it. I will know after awhile," and then she added, "Afflictions though they seem severe, are oft in mercy sent."

She leaves four sons and one daughter and a step son to mourn their loss. God bless and comfort them, and may they all be prepared to meet her in heaven.

J. T. ELLIS.  
P. S.—Sister Sproles is the mother of Rev. S. W. Sproles.

**OXIDINE.**  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

**Little Minnie Belle.**  
Died at the home of her parents at 1 o'clock Friday morning, July 26, 1907, little Minnie Belle, daughter of Mr. and Mrs. O. Lewis. 'Tis sad indeed to think this precious little jewel should be snatched from our bosom. She had so mysteriously entwined her little self around our hearts, but we must bow to the will of the Maker, who, the Good Book tells us, does all things for the best.

I had thought thou couldst have died,  
I might not weep for thee;  
But I forgot when in my arms  
That thou couldst mortal be;  
It never through my mind had passed  
That time would e'er be o'er.

And I on thee should look my last,  
And thou shouldst smile no more.  
And still upon that face I look,  
And think 'twill smile again.  
And still the thought I will not brook,  
That I must look in vain.  
But when I speak thou dost not do  
What thou ne'er left undone;  
And now I feel, as well I may,  
Sweet baby! thou art dead.

If thou wouldst stay, e'en as thou art,  
All cold and all serene,  
I still might press thy silent heart,  
And where thy smiles have been,  
While e'en thy chill bleak corpse I have  
Thou seemest still mine own;  
Thou seemest still mine own;  
But there I lay thee in thy grave  
My happiness is o'er.

I do not think where e'er thou art,  
Thou hast forgotten me;  
And I perhaps, may soothe this heart,  
In thinking too of thee,  
Yet there was round thee such a dawn  
Of light ne'er seen before  
As fancy could have drawn,  
And never can restore.

**WINTERSMITH'S CHILL TONIC**  
STANDARD FOR 40 YEARS  
GUARANTEED TO CURE CHILLS FEVER

And I on thee should look my last,  
And thou shouldst smile no more.  
And still upon that face I look,  
And think 'twill smile again.  
And still the thought I will not brook,  
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As fancy could have drawn,  
And never can restore.

**OXIDINE.**  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

**"Baby Elbert Collum."**  
When God wishes to replenish his beautiful heavenly flower-garden he plucks the tender buds untarnished by sin and transplants them.

On August 15, He visited the home of Mr. and Mrs. O. E. Collum of Flora and claimed their only flower, their Elbert. Having entwined her pure life for ten short months around the hearts of loved ones, it was only through the assurance "her glory we may share" that the loss could be borne in submission.

With resignation the remains were interred in Hollandale. By thy hands, O! Lord 'twas given  
That thou took was but thine own,  
Lord of earth and Lord of heaven  
We would pray 'Thy will be done.'

**WINTERSMITH'S CHILL TONIC**  
STANDARD FOR 40 YEARS  
GUARANTEED TO CURE CHILLS FEVER

**"Southern" Wood Fiber Plaster.**  
"THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER.  
Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.  
I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."  
(Signed)  
JOHN L. JOHNSON.

For prices, address,  
**"Southern" Wood Fiber Plaster Co.,**  
JACKSON, MISS.

**WINTERSMITH'S CHILL TONIC**  
STANDARD FOR 40 YEARS  
GUARANTEED TO CURE CHILLS FEVER

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**WINTERSMITH'S CHILL TONIC**  
STANDARD FOR 40 YEARS  
GUARANTEED TO CURE CHILLS FEVER

## FORTY-SEVENTH ANNUAL STATEMENT OF THE HOME LIFE INSURANCE CO'Y

GEO. E. IDE, PRESIDENT.

JANUARY 1st, 1907

Admitted Assets.	Liabilities.
Bonds and Mortgages, .....\$5,809,650.00	Policy Reserve ....\$16,006,708.00
Bonds and Stocks (market value) .. 8,907,787.91	Miscellaneous Liabilities ..... 297,780.84
Real Estate ..... 1,650,609.81	Present Value of all Dividend Accumulations (Deferred Dividends) 1,621,413.00
Cash in Banks and Trust Companies .. 293,545.75	Reserve to provide for all other Contingencies ..... 1,083,648.98
Loans to Policy Holders ..... 1,950,996.14	
Other Assets ..... 396,961.21	
Total .....\$19,009,550.82	Total .....\$19,009,550.82

"The HOME LIFE INSURANCE COMPANY did pass through the 'Investigation' with  
**FLYING COLORS**"

so spoke the chairman of the so called Armstrong Legislative Insurance Investigating Committee on the floor of the New York Senate Chamber.

**Whitten & Kelso, General Agents,**  
Seutter Building JACKSON, MISS.

## OUR DOORS ARE OPEN TO YOU!

WHEN ATTENDING THE SEMINARY IN LOUISVILLE  
NEAREST BOOK STORE TO SEMINARY ONLY 3 BLOCKS.  
BE SURE TO CALL ON US. WE ARE HEADQUARTERS  
FOR ALL BOOKS USED IN THE SEMINARY. REPRESENTATIVE IN THE HALL. NO BOOK ROOM. NO CONNECTION WITH ANY OTHER BOOK STORE.

642 FOURTH AVE.

BAPTIST BOOK CONCERN—Inc.—LOUISVILLE, KY.

## "Southern" Wood Fiber Plaster.

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER.  
Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

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(Signed)  
JOHN L. JOHNSON.

For prices, address,  
**"Southern" Wood Fiber Plaster Co.,**  
JACKSON, MISS.

## Heiskell's

The most elaborate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itch, Eczema, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, Jar, 50c; Soap, Jar, 50c; Pills, Jar, 50c. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCIAL STREET, PHILADELPHIA, PA.

## Ointment

**QUEEN & CRESCENT  
ROUTE**

Direct Line to the  
**JAMESTOWN EXPOSITION**  
NORFOLK, VA.

April 26th, to Nov. 30th, 1907, daily.  
Tickets on sale April 19th to Nov. 30, good for return Dec. 15th, 1907.  
Following rates will apply from Jackson:  
Season Tickets, \$40.45  
Sixty day tickets 30.25  
Fifteen day " 27.25  
Coach excursion tickets 10 days 20.50

For full information as to sleeping car reservations, call on W. E. PLEASANT.

## BLOOD POISONING POSITIVELY CURED--

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof

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**Scientific American.**  
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.  
**MUNN & Co., 36 Broadway, New York**  
Branch Office, 625 F St., Washington, D. C.

**DRAUGHON'S Business Colleges**  
Jackson, Montgomery, Memphis, Waco and Nashville. Positions secured or money refunded. Also teach by mail. Catalogue will convince you that DRAUGHON'S IS THE BEST.

**"Silver Plate that Wears"**  
Silverware worthy of any celebration—birthday, wedding or anniversary—should bear the mark  
**"1847 ROGERS BROS."**  
Knives, forks, spoons, etc., of lasting value and beautiful designs are thus marked.  
Send for Catalogue "O. 18"  
INTERNATIONAL SILVER CO., Successors to MERIDEN BRITANNIA CO., Meriden, Conn.  
SOLD BY LEADING DEALERS

**Nadinola**  
BEAUTIFIES THE COMPLEXION  
A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

**BELLS.**  
First Alloy Church and School bells. 25 years of success. The G. & B. BELL CO., Baltimore, Md.

Yesterday, the fourth inst., we laid to rest in the Mt. Zion church cemetery, Franklin county, all that was mortal of Mrs. Lena McGehee Whittington. She was the only daughter of Mr. and Mrs. W. C. McGehee of Little Springs, and the wife of Hon. W. M. Whittington, of Greenwood, Miss. Many hearts are crushed—so lovable in life, so beautiful in death! She went away with a smile, no doubt in recognition of the heavenly messengers, who bade her go with them. May our Father's comforting grace be abundantly administered to the bereaved.

I. H. ANDING.

## A Sad Death.

Brother Ed R., son of Brother and Sister E. L. and A. J. Ferguson, of Fannin church, met death by accidental drowning in Pearl river, in view of many of his young friends who were helpless to save him, August 20, 1907. They had gone there for a pleasant outing. He professed the Saviour on August 7th and was baptized by the writer on the 9th. God bless the bereaved ones. "Be ye also ready."  
PASTOR.

## DRAUGHON'S

Chain of Thirty Colleges.

Prof. John F. Draughon, president of Draughon's chain of 30 colleges located in seventeen states, one in this city, recently purchased the Spencean Business College, Washington, D. C., one of the first Business Colleges established in the United States.

Professor Draughon expects to open Business Colleges in Maryland, Pennsylvania and the Virginias, and will make Washington "northeastern headquarters." The home office will, however, remain at Nashville, Tenn.

Draughon's Company is incorporated, \$300,000.00 capital. It recently paid 20 per cent dividend. About eight thousand students attend Draughon's Colleges annually.

**"Silver Plate that Wears"**  
Silverware worthy of any celebration—birthday, wedding or anniversary—should bear the mark  
**"1847 ROGERS BROS."**  
Knives, forks, spoons, etc., of lasting value and beautiful designs are thus marked.  
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**BELLS.**  
First Alloy Church and School bells. 25 years of success. The G. & B. BELL CO., Baltimore, Md.

**COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY**  
Largest, Highest Ranked, Situation, Graduated Prof. Smith of World's Fair, Bookkeeping, English, Short-hand, Typewriting and Telegraphy taught. University diploma to graduates. 15,000 Graduates by Register. Register now. Address edit. WILSON E. SMITH, Lexington, Ky.

**BELLS.**  
First Alloy Church and School bells. 25 years of success. The G. & B. BELL CO., Baltimore, Md.

**BELLS.**  
First Alloy Church and School bells. 25 years of success. The G. & B. BELL CO., Baltimore, Md.

## Mississippi College.

"THE OLD RELIABLE."

Eighty One Years Old and Growing More Vigorous Every Day.

Two Splendid New Buildings in Course of Erection; Others to Follow.

ENDOWMENT INCREASING.

440 STUDENTS.

EIGHTY-SECOND ANNUAL SESSION OPENS OCTOBER

2ND, 1907.

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. D., LL. D., President.  
CLINTON, MISS.

## Gulf & Ship Island R. R. Co.

Passenger Department.

MAIN LINE.  
No. 5 (Daily) No. 3 (Daily)  
Lv. Jackson 4:30 A. M. 3:25 P. M.  
Lv. Hattiesburg 8:15 A. M. 7:05 P. M.  
Ar. Gulfport 11:00 A. M. 10:00 P. M.

No. 4 (Daily) No. 6 (Daily)  
Lv. Gulfport 7:30 A. M. 4:15 P. M.  
Lv. Hattiesburg 10:35 A. M. 7:33 P. M.  
Ar. Jackson 2:05 P. M. 11:15 P. M.

COLUMBIA DIVISION  
(Via Silver Creek and Columbia)  
No. 101 (Daily) No. 102 (Daily)  
6:50 A. M. Lv. Jackson Ar. 7:30 P. M.  
10:50 A. M. Lv. Columbia Lv. 3:25 P. M.  
2:25 P. M. Ar. Gulfport Lv. 11:30 A. M.

Trains Nos. 107 and 108, (Sundays Only) have been annulled, and Trains Nos. 101 and 102 have been made to read "Daily" instead of "Daily Except Sundays."

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to  
S. D. BOYLSTON,  
GENERAL PASSENGER AGENT,  
Gulfport, Miss.  
Effective Sunday, August 11, 1907.

**Summer Blossoms.**  
Speak to others as you would like to be spoken unto.—E. B. Posey.

The first aim for your time and generation shall be to foster a simple and self-denying life.—Thomas Hughes.

The Christian works with God and prays, and the more confidently he expects to realize the promises the more earnestly he prays.

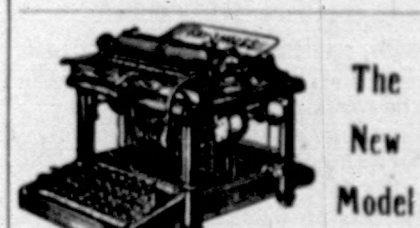
**GOUT & RHEUMATISM**  
On the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
PREPARED BY DR. H. H. BLAIR, N. Y.

**MORPHINE** Habit is a Disease Easily Cured at home by the new discovery Manine. Guaranteed Free from opiates. Write to Manine Medicine Co., 3223 Locust St., St. Louis, Mo.

**MORPHINE** Habit is a Disease Easily Cured at home by the new discovery Manine. Guaranteed Free from opiates. Write to Manine Medicine Co., 3223 Locust St., St. Louis, Mo.

## J. M. Derrick & Son,

DEALERS IN  
Staple and Fancy Groceries  
and agents for White Crest  
Flour, South State Street,  
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Prompt Delivery.



## FAY-SHOLES

Has all the good features of previous models and a new frictionless wheel escapement that suits the requirements of any operator, with many other new improvements that are simple, easy to understand and operate, light running, a powerful manifold; makes but little noise; does nice clear-cut work.

Every **FAY-SHOLES** Typewriter is handsomely finished in black and gold, is durable and fully guaranteed. Sold for cash or on easy payments. Other typewriters taken in exchange as part pay.

Send your name and address for new catalog and sample of two color writing.  
**BIG BARGAINS IN SECOND-HAND MACHINES OF OTHER MAKES.**

**E. T. CHAMBERS,**  
STATE AGENT,  
P. O. BOX, 455, Jackson, Miss.

**Free Deafness Cure.**  
A Remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to approve his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. M. Branaman, 1335 Walnut Street, Kansas City, Mo.

## HEDERMAN BROS.

BOOK AND JOB PRINTING

Jackson, Miss.



## The Home.

### Friends.

When a fellow's kind of wobbly and uncertain on his feet, and has to work like sixty to get both ends to meet—When he's not of much account and has to take what he can get—

The people don't come flockin' to his friends of his, you bet! They don't come sayin': "Old chap, I'm the only friend you've got."

And "remember that we're brothers," and that kind of tommy-

No, indeed! And they don't get jealous over you when friends are what you need.

If a fellow's kind of lonesome and would like a friend or two just to come around and jolly him when things are lookin' lue.

If the shirt that he's wearin' is the only one he's got

And he never showed the public that he's really on the spot, They don't come crowdin' round him, nor stick out their hands and say:

"We're your friends, old man; we love you—we've the same good, anyway."

No, indeed!

But they watch to give the boot to you when friends are what you need.

When things have got to comin' at a fellow wants 'em to,

When his pockets are all bulgin' and his clo's are fine and new;

When he steps out proud and lordly and ain't got a thing to fear,

There's a sudden change comes over folks that used to wink and sneer.

They come runnin' then to tell you that they're all your friends, and say

That they've always been dead anxious to help you out some way.

Yes, indeed!

Friends are always mighty plentiful when friends ain't what you need.

—Selected.

a musician is high-minded and desirous of doing his best he will be progressive and work to an ideal. There is much he can do in the education and training of listeners in a desire for better things.

### In Twelve Hours.

Quick returns for small investments. Our Hughes' Tonic is doing much good in this country. It never fails to cure chills and fever. My little daughter had fever and Hughes' Tonic broke it up in twelve hours. Sold by Druggists—50c. and \$1.00 bottles.

PREPARED BY

ROBINSON-PETTET CO., Inc. Louisville.

Satisfaction with respect to the performance of one's musical duty is a better investment than a so much per hour contract.

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

A little laughter lengthens all our lives and shortens every day.

### Gleanings.

In Persia cutting the hair is a sign of mourning.

People with weak hearts should never take hot baths.

Storm warnings were first issued in Holland in 1860.

As fasters, the sect of Jains, in India, are far ahead of all rivals.

Giraffes are almost priceless since the Dervishes have occupied the Soudan.

Men comprise forty per cent of the teachers in the public schools of Sweden.

In China, when a pupil is reciting his lesson, he turns his back to the teacher.

Needles were first made in 1545 when the making of ten was a good day's work.

Some of the largest ocean steamers can be converted into armed cruisers in thirty hours.

Vegetarians claim that hair grows less luxuriantly on the heads of meateaters.

Great Britain pays \$30,000,000 annually for foreign poultry and eggs.

A penny is estimated to change hands about 125,000 times in the course of its life.

For every four shillings spent in Britain on drink only a half penny is expended on education.

Two-thirds of all the tonnage of all the merchant navies afloat belong to the Anglo-Saxon nations.

Beethoven became deaf, and long before his death could not even hear the drums in the orchestra.

A specialist in nervous diseases says that women should sleep nine hours at night and one hour in the day time.

In some weeks as many as 15,000,000 fowls reach London from poultry farms in France, Italy, Austria and Russia.

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

Sometimes melancholly is greater than it would otherwise be through selfishness—through pet rejoicing with them that do rejoice.—William Mountford.

Ware's Baby Powder For Bad Bowels.  
Perfectly Harmless, Soft and Soothing. Write Patton  
Warshaw Drug Co., Dallas, Texas, for Circular.

### TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

### Every Kernel a Good One

Plump, solid, clean, heavy. You can raise this kind of wheat every year if you fertilize systematically with

## Potash

Don't accept a fertilizer that contains less than 6% of this most essential plant-food. Rather than risk an under-supply, mix Potash liberally with the fertilizer. To increase the Potash one per cent, add two pounds of Muriate of Potash to each 100 pounds of fertilizer.

**Our Books on Farming—Free**  
Written by experts. Full of practical suggestions. Ought to be in every farmer's library.

**GERMAN KALI WORKS**  
93 Nassau Street, New York.  
Monadnock Building, Chicago  
Candler Building, Atlanta, Ga.  
Address office nearest you.



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## Business College

(INCORPORATED)

Something good for the young people of this country. Conceded to be the very best by all who know what it is. 'Tis dollars for you.

WRITE FOR CATALOG.

ADDRESS,

**J. J. FERGUSON, Principal,**

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HATTIESBURG, MISS.

## The Paris Commercial College

is a miniature world of business. Every student is furnished a separate well equipped private office and given individual instruction. The best board is secured at the least cost, in a city free from saloons and their kin and where health is the best. Positions secured. You have missed your best opportunity if you fail to write for our large free 94 page illustrated catalog before entering elsewhere. Address

A. P. LEVER, PRES OR H. B. ABERNETHY, ASSOCIATE PRES.  
**Box 167 E, Paris, Texas**

**Magic Liniment**

**This bottle for you—FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvelous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to  
**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

## DR. W. B. THOMASON

Does a general practice in office only

### Specialist.

Treats all Chronic, Nervous and Skin Diseases with Electricity and X-Rays.

Office, 4th floor Century Building, Jackson, Mississippi.

### CAN CANCER BE CURED? IT CAN.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures.

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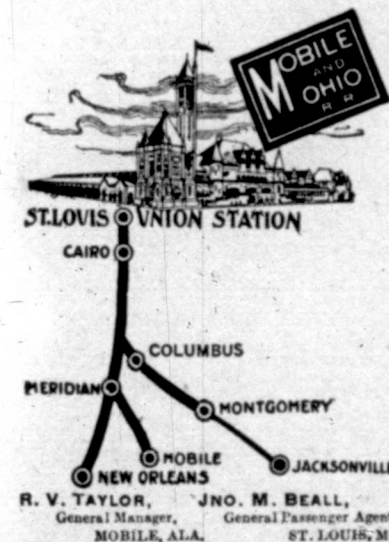
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## Women Who Fail as Mothers.

Sound Advice on an Important and Absorbing Topic.

In the present day there is an ever-increasing tendency to minimize the importance and dignity of motherhood. The modern woman does not find her ideals centered in the nursery neither does she trouble as to who shall guide and guard the tiny lives that should by right divine be her own especial charge. So hiring hands are deputed to supplant the mother love and care, and mother herself becomes a mere name to the nursery inmates.

And yet, were the woman who allows hands other than her own to fulfill her most sacred responsibilities told she had failed in her motherhood, she would indignantly deny the aspersion, and consider herself harshly misjudged. But because a woman does not beat her children, allow them to be neglected or underfed, it does not follow that she is a good mother. A good mother is she to whom her children are her first consideration, she whom no pleasure tempts into neglect of the wee folks' claims—she who realizes that—

"A mother is a mother still.

The holiest thing alive." And in living up to the high prestige of her God-given position that woman finds her happiness perfected in domestic love.

The girl who marries and deems the advent of wee feet into the home a burden and a tie, is quite as much a failure as a mother as she who acts with cruelty to her child. The joy of motherhood is lost, there is no exultant sense of proud possession, as she gazes on the tiny limbs. No, they must be swathed as quickly as possible, in order that mother may be free to go forth and pursue her pleasures. By-and-by when the clinging hands are strong enough to find their way around a mother's neck, the innocent face coos against hers only to meet with a rebuff, because the loving fingers rumple her gown, the touch of the face disarranges her hair so baby is taught to gaze at mamma from afar and denied the clinging clasp of her arms, the romp at eventide ere prayers are whispered.

Ah, those lisping prayers! Surely the woman who does not hear those first sacred words of worship from her baby's lips is a failure as a mother. How many small folks go nightly to bed without bending the knee in thanksgiving, because mother is in too great a hurry to get downstairs! For prayer time means a lot of primary wriggling before baby is ready, a lot of closing rebellious eyelids that will open ere small hands are folded, a lot of guiding the faltering words required, for childhood's memory

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is treacherous, but what is this holy delay to the mother who sees her most sacred duty in placing her children's feet upon the right path, the path of prayer, that path which, if chosen in youth, is not forsaken in age?

Thus it will be seen that, with the woman who allows self to be the paramount factor in her life, motherhood is bound to be a failure. Indeed, it would be well if every engaged girl ere exchanging the symbol of courtship for the letter of matrimony, paused and asked her soul how the responsibilities of motherhood would affect her personally. For if she be marrying with the hazy notion that the butterfly life of the bride shall be hers for all time, there is a little chance that motherhood will find her willing to settle down to woman's holiest duties.

And the woman who fails as a mother fails as a wife. For in the girl he marries every man expects to find other attributes than those of a "chum." He ex-

pects a mother for his children, in the highest acceptance of the word, thus, though the wife be her husband's friend, equal, companion, sharing alike his sorrow and his joy, the dignity of her position is lost where she fails in regard to her children.

And for this reason, the woman immersed in business cares fails as a mother. She may realize her responsibilities and possess the highest aims for her children's welfare, but the wage-earning labor, to be a success, demands the best of brain and strength. Motherhood becomes a tragedy for the conflicting cares—each clamoring by virtue of necessity for supremacy—sap youth and vitality in the fight and the victim is a woman's soul torn bleeding and vanquished by the rending of those unsatisfied maternal instincts. Home is woman's true sphere and where necessity calls her from its shelter into the business turmoil of the day, she fails alike as wife and mother.

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### REFERENCES.

Capital City Bank & Trust Co., Jackson, Miss.

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Citizens Bank, Winona, Miss.



### Place and Time of Associational Meetings.

Calhoun—New Liberty church, 3 miles west of Vardaman, Wednesday, September 18.

Calhoun—Pleasant Hill, Copiah county, 15 miles east of Martin, Y. & M. V. road, Thursday, September 19.

Clarksdale county—New Hope church, Thursday, September 19.

Lawrence county—Society Hill, 12 miles north of Columbia, G. & S. R. road, Friday, September 20.

#### October.

Wayne—West, I. C. road, Tuesday, October 1.

Wayne—County—Briar Hill, Monday, Tuesday, October 1.

Wayne—Blythe Creek church, 2 miles north of Reform, M. J. & K. R. road, Saturday, October 5.

Wayne—Bethany church, 16 miles east of Meridian, Saturday, October 5.

Wayne—Mt. Carmel church, Neshoba county, Saturday, October 5.

Wayne—Nettleton church, Franklin road, Tuesday, October 8.

Wayne—Evergreen, 5 miles north of Louisville, Wednesday, October 9.

Wayne—Leaf—Central church, one mile west of Rawles' Springs, Wednesday, October 9.

Wayne—Chitto—Carriere, Wednesday, October 9.

Wayne—Liberty church, Newton county, Thursday, October 16.

Wayne—Gillsburg 12 miles west of Osyka, I. C. road, Thursday, October 10.

Wayne—Creek—Mt. Nebo, La., Saturday, October 12.

Wayne—Valley—Mt. Pleasant church, Leake county, three miles east of Center, Saturday, October 12.

Wayne—Creek—Rolling Fork, Y. & M. V. road, Tuesday, October 15.

Wayne—Liberty—Liberty church, 5 miles south of Raleigh, Wednesday, October 16.

Wayne—Water—Como, I. C. road, Wednesday, October 16.

Wayne—Liberty, 9 miles north of Carrollton, and 15 miles southwest of Grenada, Wednesday, October 16.

Wayne—County—Bogue Chitto, I. C. road, Friday, October 18.

Wayne—Kosciusko—Center church, 14 miles southeast Kosciusko, Friday, October 18.

Wayne—Elim church, Maudville, Noxubee county, Friday, October 18.

Wayne—River—Mt. Pisgah, Friday, October 18.

Wayne—Springfield, Saturday, October 19.

Wayne—Montpelier, Clay county, Mantee, M. J. & K. C. road, October 23.

Wayne—Chitto—Tangipahoa church, 6 miles west of Summit, Wednesday, October 23.

Wayne—Salem, Friday, October 25.

Wayne—General Association—Lake County, Jasper county, October 26.

Lebanon—Poparville, Northeastern road, Friday, October 30.

#### November.

Carey—Hamburg, Y. & M. V. road, Friday, November 1.

#### Spending a Vacation.

Clarksdale church voted her pastor a vacation for the month of August. This time was spent in revival meetings in Mississippi and Louisiana.

#### Summerland.

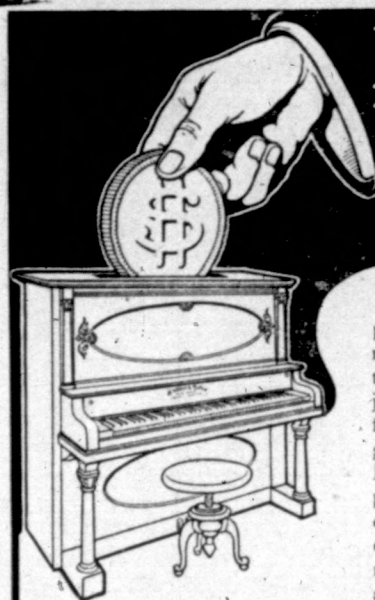
Here the writer assisted Bro. L. P. Arender the first week in August, preaching two and three times each day. This is a Baptist town and country and a fine lot of people are they—loyal to the gospel of Christ. I preached for the first time here in a lumber camp. It was a great privilege. Brother Arender is a choice spirit and goes with his family to Mississippi College this coming session. It was a pleasure to labor with him. There were 30 additions, 15 by baptism.

#### Mt. Hermon, La.

This is a country church near Mt. Hermon and has as its pastor Elder Eustice Henderson, formerly of Mississippi, but now of Franklinton, Washington Parish. Here the writer preached 6 days to fine and attentive congregations. The church seemed to be helped by the ministration of the word, and 9 joined for baptism and several by letter. This is a great church. Brother Bamber held their meeting last year. This is the home of Brother James, a Mississippi College preacher of great promise. This was second week in August.

#### Franklinton.

This is the growing county seat of Washington Parish. It is a dry town and has in it some of God's noblest servants. Our meeting here lasted 12 days. The difficulties here were many and great. The opposition from the Methodist people has been very pronounced here for years. There was a great deal of criticism from that quarter during the meeting. Some few of the Baptists did not co-operate in the meeting. While the visible results in the way of additions were not so great here, to the writer's mind, it was the best meeting he has ever engaged in. The pastor, Bro. Henderson, had paved the way for the meeting by earnestly contending for the faith. The foundation for a great work has been laid in Franklinton. The writer expects great results to come in the future. Several joined by letter and 3 were baptized by the pastor. The writer's home was with Brother Henderson and Brother Self.



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Write us at once for an application blank and complete description of different styles of finish. In this way you can make a selection that will delight you. You can leave the question of tone to us. We will see that you get a perfect instrument. A well made, attractive stool and a beautiful scarf go with each piano. Write for full information of the club that is now forming.

LUDDEN & BATES, Southern Music House, Dept. F, Savannah, Ga.

These are two fine homes, one was the parsonage, the other next to it. I appreciated courtesies from both of these homes. Bro. Henderson is a close student of the word, and studies to show himself a workman that needeth not to be ashamed. He is a preacher's son and another preacher's son-in-law, and you watch Eustice Henderson. He will be heard from. His companion is in every way worthy of him. What a happy home! God bless that home. It was a delightful stay.

#### Toxish.

On the first Sunday in September the meeting was begun in this church by Bro. Tully, pastor. The writer reached the church Monday and remained till Friday. This church is in the Aberdeen Association and is one of the very best. The writer held their meeting for them last year, and hence was among his friends. The nights were dark and the roads dusty, but the people came. The church is in fine condition, which speaks well for their splendid pastor J. F. Tully. Tully is a great preacher and has a great church. One was received for baptism

#### Back at Home.

We have been absent from Clarksdale for 5 Sundays. During this time the prayer meeting continued with fine interest; so did the Sunday school. Our congregation Sunday was of a high order. The defeated candidate for governor, Earle Brewer and family worshiped with us. Many of our best members are away on vacation. We are glad to be home again.

Faternally,

W. ALEX JORDAN.

Clarksdale, Miss., Sept. 9, 1907.

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